



State of New Hampshire
DEPARTMENT OF ENVIRONMENTAL SERVICES

6 Hazen Drive, P.O. Box 95, Concord, NH 03302-0095
(603) 271-3503 FAX (603) 271-5171



May 27, 2004

**LETTER OF COMPLIANCE FOR
LETTER OF DEFICIENCY #WSEB 03-305**

Thomas Chasse
Attitash Bear Peak
Route 302
PO Box 308
Bartlett, NH 03812

Subject: Bartlett - Public Water System: Bear Peak At Attitash (EPA #0168460)

Dear Mr. Chasse:

As a result of the submission of appropriate water samples for bacteria analysis, DES has determined that the violations noted in the Letter of Deficiency #WSEB 03-305, dated December 31, 2003 have been corrected.

Please continue to submit water samples according to your Master Sampling Schedule enclosed.

If you have any questions, please contact me at (603) 271-0672 or by e-mail at abailey@des.state.nh.us.

Sincerely,

COPY

Anne S. Bailey
Monitoring and Enforcement Section
Water Supply Engineering Bureau

Enclosure: Master Sampling Schedule

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Gretchen R. Hamel, DES Legal Unit Administrator
Town of Bartlett Health Officer
Kevin Pratt, Primary Operator (w/enclosure)
EPA, Region 1